



June 20, 2024

Jeff D'Alessio

**RE: FOIA Request** 

Dear Mr. D'Alessio:

This is to acknowledge that Parkland College District No. 505 is in receipt of your Freedom of Information Act (FOIA) request received June 13, 2024, via electronic mail for the following records:

"\*\* The total number of speeding tickets issued in calendar year 2023 by Parkland police - and the total amount of the fines for those tickets.

\*\* The total number of speeding tickets issued from Jan. 1, 2024 to May 31, 2024 by Parkland police - and the total amount of the fines for those tickets."

Parkland College's Response:

I have attached one file that is fully responsive to your request.

As the Freedom of Information Act Officer, I am responsible for granting and denying the requests for records under the *Freedom of Information Act*. Please be aware that this response to your request is pursuant to my understanding of your FOIA request. If I have misunderstood your request, please let me know as soon as possible so I may provide the correct information.

Finally, if you believe that this response constitutes a denial of your request, you have the right to have this response reviewed by the Public Access Counselor (PAC) at the Office of the Illinois Attorney General. 5 ILCS 140/9.5(a). You can file your Request for Review with the PAC by writing to:

Public Access Counselor Office of the Attorney General 500 South 2nd Street Springfield, Illinois 62706 Fax: 217-782-1396

E-mail: publicaccess@atg.state.il.us

You also have the right to seek judicial review of this response by filing a lawsuit in the State circuit court.  $5 \times 140/11$ .

If you choose to file a Request for Review with the Public Access Counselor or State court, you will need to include a copy of this letter for the review.

If you have any questions or concerns, please do not hesitate to contact us.



## Parkland College

2400 West Bradley Avenue Champaign, IL61821 217/351-2200 | www.parkland.edu

Sincerely,

Stephanie L. Stuart, Ed.D

Vice President for Strategic Partnerships and

Workforce Innovation

**HARD COPY** 

CC: FILE

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