PARKLAND COLLEGE

(Community College District #505) 2400 West Bradley Avenue Champaign, Illinois

Board of Trustees' Meeting - 7:00 p.m.

Wednesday, June 19, 2024 | Hybrid Meeting: Room U325 and Microsoft Teams

https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting | Meeting ID: 275 511 402 865 | Passcode: mkBKbK

Phone Conference: (312) 763-9891 | Ph ID: 481 460 305#

AGENDA

	Order of Business		<u>Item</u>	<u>Page</u>	<u>Action</u>	<u>Information</u>
I.	Roll Call			1		X
II.	Pledge of Allegiance			2		X
III.	Consent Agenda Motion			3	X	
IV.	Public Comments			4		X
V.	Communication from PCA		A. Report from the President of PCA	5		X
VI.	Minutes	*	A. Special and Regular Minutes from May 15, 2024	6		
VII.	Institutional		A. President's Report	34		X
VIII.	Program Reports		A. Marketing Plan ReportB. Legislative Update	35 36		X X
IX	Business & Finance	*	 A. Freedom of Information Act (FOIA) B. Financial Statements C. Invoices (including Board Travel) D. Exempt Purchase - Infobase E. Exempt Purchase - CARLI Learning	37 38 54 66 68 70 71 72	X X X X	X X
			I. Exempt Purchase - 160 Driving Academy	73	X	

^{*}Agenda items considered to be of a routine nature are marked with an asterisk, and will be included in the Consent Agenda Motion. Items not requested to be removed by any Trustee shall, upon a single motion of any Trustee, seconded by any other Trustee and unanimously approved, be deemed to have been duly approved with the same validity as if each action were separately moved, seconded and approved.

	Order of Business		<u>Item</u>	<u>Page</u>	<u>Action</u>	Information
IX.	Business & Finance		J. Exempt Purchase - BDI DataLynk, LLC	74	X	
			K. Exempt Purchase - Club Europa	76	X	
			L. Exempt Purchase - Grey & Associates	77	X	
			M. Exempt Purchase - ProTrain	78	X	
			N. Exempt Purchase - Strategic	79	X	
			Development Institute O. Exempt Purchase - Academic Services -	80	X	
			Furniture - Learning Commons	80	Λ	
			P. Printing & Bulk Mailing Services -	81	X	
			Community Education			
			Q. Extension - Audit Firm	83	X	
			R. Policy Amendment	84	X	
			S. Resource Allocation Management Program (RAMP)	86	X	
		*	T. Appointment of Legal Counsel	88		
X.	Academic & Student Services	*	A. Application of Funds from External Sources	89		
		*	B. Acceptance of Funds from External Sources	93		
			C. Policy Manual Updates (Lodged)	94		X
XI.	Closed Session			114	X	
XII.	Open Meeting					
XIII.	Closed Session Audio Approval			114	X	
XIV.	Administrative Services		A. Personnel Report	115	X	
			B. Administrative Contract Approval	123	X	
			C. Administrative Contract Approval	124	X	
XV.	Miscellaneous	*	A. Release of Closed Session Minutes	125		
XVI.	Trustee Reports			127		X
XVII.	Adjournment			128	X	
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<u>June</u>	
19	Juneteenth Celebration, 11:00 am, Theatre
19	Board of Trustees Meeting, 7:00 pm, U325
19	Board Dinner with Dr. Harris, 4:45 p.m., Illinois Conference Center
25	Women of Impact, 5:00 p.m., Student Union
<u>July</u>	
17	Board of Trustees Meeting, 7:00 pm, U325
18	Board of Trustees Retreat, 1:00 p.m., Illinois Conference Center
30	MAS Pinning, 6:30 p.m., Student Union